



Each city has a secret underclass. You'll notice some members of this occult fellowship panhandling for change, hitch-hiking at the verge of an interstate highway, or wrapped in blanket-cocoons in the lighted doorways of consumer society. Most of these people, though, you won't see unless they want to be seen. It's not to their benefit to be too visible, after all, because visibility makes them targets. As far as most people are concerned, these folks are un-people: the homeless, the insane,

the scary dude or muttering lady wheeling a cart of cast-offs on her way to who-knows-where. And yet, off the grid of everyday citizenship, enlightenment and Awakening may be found.

The Bridge Troll Cabal is one of many "street families" based in Seattle, Washington – a city whose paradoxes of wealth and ruin nurture an unusually large homeless population. Although their name suggests a group based in the Fremont neighborhood, camped out by the big concrete troll-statue underneath the Aurora Bridge, these particular "bridge trolls" got their name from a squat beneath an I-5 underpass, tucked into a nook near the downtown exits. That nook, however, is a blind – one of several false encampments that the Bridge Trolls use to stay out of sight. And that's because one of the "trolls" has a powerful enemy... one who'll cause untold misery to the entire group if and when he ever finds them.

The Bridge Troll Cabal is an introductory group of low-level "gutter mages" and an array of related characters. Meant to familiarize new players with Mage: The Ascension 20th Anniversary Edition, this group can be used as player-characters, supporting characters, inspirations for your original creations, or perhaps even enemies in a saga of your own design. Despite their Seattle origins, these characters could be dropped into any urban setting. Their home-city isn't important in the grand scheme of things. Wherever people gather into cities, there'll be folks who "fall through the cracks."

That doesn't make them any less enlightened. It simply means they're human.

The Dirty Side of the Street

For a lot of obvious reasons, the full scope of homeless survival-tactics and street-level existence go beyond the scope of this **Mage** quickstart booklet. For more details, check out websites about homelessness and runaway kids; books like Raised by Wolves, by Jim Goldberg, Rachel and Her Children, by Jonathan Kozol, and All God's Children, by Rene Denfield; and the World of Darkness sourcebooks **Destiny's Price** and **The Orphan's Survival Guide**.

The Cabal

People fall between the cracks of mainstream society for lots of reasons. Some run away from abusive situations, while others collapse from addiction or other diseases. Many suffer some calamity that robs them of the resources (financial, emotional, social or otherwise) that they need to retain homes and jobs. A few drop out voluntarily, fed up with the apparently mindless grind. And then, there are folks whose Awakening blows their old lives straight to hell. Faced with sublime insights and frightening powers, they escape into the shadows until they can sort things out again. Many of them never rejoin mainstream society.

The Bridge Trolls wound up on the streets for different reasons. Each of them, however, realized that the "real world" most people accept is actually a trembling lie. Some of them – Khan and Synder in particular – had mystic training that allowed them to master their gifts to some extent. Others, like Jinx and Sabra, broke through into awareness without the cushioning presence of community or mentors. Chopper's sort of in the middle, a self-taught metaphysical genius whose talents don't seem "magical" to her. Led to one another through fate or chance, these five mages have adopted one another as "family"... the best family, in several cases, they've ever known.

The core of the Bridge Troll Cabal consists of:

- Khan, the leader eldest, biggest, and most experienced of the Trolls.
- Synder, the charisma-bomb the group's face... and, when need be, its fist as well.
- Jinx, the crazy punk spiritsighted mistress of good luck and bad fortune.
- Sabra, the silent shaman wounded empath and intuitive beast-friend.
- Chopper, the mad scientist genius tech-head with a gift for impossible machines.
- Soot, the spirit-crow Synder's "familiar," or spiritcounterpart.
- Chubby, Badge and Fenris the canine "honor guard" that protects the group at large.

From time to time, the Trolls pick up "strays": other desperate souls, usually teenagers, who need a bit of guidance and someone to watch their backs. Each "troll" began as someone else's "stray," after all, and all five of them remember what it's like to need a friend. Founders Khan and Synder both consider one another "strays," and both of them are right. The various members of their "Cabal" (the name is a half-serious joke on Synder's part) started off as strays who stuck around for a while. Many other kids have cycled through the group as well – sometimes dying or falling into addiction, most leaving after conflicts with someone else in the group.

Squats, Gigs and Scams

After an initial period of desperation, the Bridge Trolls have acquired a number of squats around town: illegal "homes" in abandoned buildings and hidden corners of Seattle's downtown area. Thanks to Chopper and Khan, those squats have been beefed up with mundane traps, magickal wards, and weird machines cobbled together from tossed-out technology. The group moves between locations, crashing in the many abandoned buildings that fill Seattle's overpriced neighborhoods. Each squat gets a "makeover": sigils, tripwires, the occasional allied spirit (recruited by Jinx), and various animals that Sabra befriends. Unusually clean by the standards of the "average" street-level squat (Khan runs a pretty tight ship), these shelters still feature piles of oddly-ridded contraptions and technological junk that Chopper uses to keep herself occupied. Several of these machines work surprisingly well, especially considering that the squats don't have electricity, Internet connections, or other connections to the city's power-grid.

For the most part, the Bridge Trolls score food and money through a combination of panhandling (that is, begging), scamming (ripping off people who supposedly deserve it) and busking: performing on the streets for change. Because Seattle requires a performer to secure a busking permit before she hits the streets, the Trolls prefer a form of guerilla theatre where they show up, set up, layout a collection box for donations, juggle or hoop for a few minutes, grab the cash, and get the hell outta Dodge before cops or rival buskers show up to shake them down. Synder and Jinx own a handful of scrounged or improvised "spin-toys": hula hoops, balls, weighted sticks, and poi: chains and cords weighted on one end and then spun around in fascinating patterns. Every so often, they manage to score enough cash or favors to get some white gas or kerosene, light their gear on fire, and then use a combination of skill and magick to avoid ugly accidents. When that's possible, the Trolls spread the word through networks of contacts, snatch up a promising location, and stage illegal fire-shows around the Fremont, Queen Anne and University districts. These "guerilla gigs" have given the Trolls a whispered fame throughout the Seattle art community, and supply enough food, cash, and playmates to keep them happy for a week or two.

Even so, Khan likes to keep a low profile – and for good reasons. His old mentor, Big Ron Berrigan, has some nasty habits, and would like to "make an impression" on Khan and his tribe. It'd probably be wise to move on out of town, but Khan and Synder are pretty stubborn. They like their hometown, thank you very much, and moving on would rob them of the precious networks of friends, contacts, and other resources that keep the Bridge Trolls going. Besides, Synder and Jinx have a relationship going with the Spirit of Seattle itself, and feel a responsibility to the city's homeless kids. Big Rob uses the underground as his personal hunting ground, and he and his "pack" of slumming assholes need to be taken down, hard. Better, then, to trap the stalker than to leave their home behind. And so, Khan and his pack of Trolls keep an essentially low profile, gather their resources, deepen their paranormal skills, and lay plans to make Big Ron disappear for good.

Khan Salvatore

Life is war. That's the message Darryl Salvatore absorbed while growing up in gang-torn Los Angeles. A child during the crack wars of the 1990s, "D" saw neighbors gunned down and friends carted off to jail long before they reached legal age. His mixed-race ancestry – part Latino, part-Italian, part-Turkish and part-Apache – dropped him into the margins of an already marginalized society. Running with the gangs in his teens, D found himself staring at two options: prison or the military. He opted to join the Army right after his 18th birthday, and reinvented himself by adopting the name *Khan* ("Ruler") in place of his old gang moniker.

As a darkish young man of "uncertain" heritage, Khan quickly wound up on the wrong end of post-9/11 Islamaphobia. Despite his Italian surname, folks kept assuming he was Muslim, and consequently making his life difficult. Khan's initial enlistment ended after a raucous tour in Iraq. During that tour, the isolated Khan had bonded with a fellow outsider named Duncan Fallon - a reputed Satanist, thanks to the demon tattooed across his back. Duncan encouraged that misunderstanding, but revealed to Khan that his true spiritual path was Pagan, not Satanic. By the time Khan left the service with a skin-of-his-teeth honorable discharge, the angry young man had acquired a Pagan warrior-ethic and a case of PTSD.

Yet despite his attitude and damage, Khan displayed keen intelligence and a bust-ass workethic. Ronald Berrigan, a Syndicate talent-scout, spotted Khan's aptitudes and quickly recruited him into "the business" – not as a leg-breaker but as a manager within an IT branch. Within a few months, Khan had absorbed an understanding of Enlightened business-culture and the principles of computer systems. If it hadn't been for Berrigan's innate corruption, Khan might have stayed with that firm for life. Instead, he poked his nose into company secrets, didn't like the smell, and got out just before Berrigan could bring the hammer down on him.

Between his mentors Fallen and Berrigan, Khan Awakened to the complex interplay of cosmic forces and hidden conspiracies. And so, when he lost himself in the underworld of Seattle's street-culture, the former gangbanger brought metaphysical skill and formidable knowledge with him. Clicking with a cute street-performer named Synder, Khan began nurturing his better nature. Now he brings his hard-won skills to the homeless population, helping kids survive a world that's far more ruthless than it appears to be.

Image: A stocky dude whose constant scowl breaks into an occasional grin, Khan stands just over six feet tall, with roughly

240 pounds of bulk and muscle. At

28, he's older than most Seattle street "kids," and thus holds a position of obvious authority. Khan's mingled heritage is obvious from his hooked nose and dark skin, but the details remain elusive. Because he speaks fluent Spanish, some Arabic and a bit of Farsi, people aren't sure how to categorize him outside his clearly badass nature. His deep voice

these days, though, he prefers to speak softly and carry two big fists. Synder has tempered his angry edge, and he can be a real softie once you get past that survivor's façade. If the two of them start arguing, though, everyone in the vicinity knows it... and stays very far away!

sounds like it's used to shouting;

Roleplaying Tips: Your life has been a fight, and so you're often ready to throw down. The psychological carnage of Iraq, and the alienation even among your "comrades," has left you distrusting almost everyone. Deep beneath your gruff armor, there's a hard-bitten Papa Bear who's seen enough pain and damage to last several lifetimes. If and when you choose to protect someone, that person is safe from almost everyone except themselves. Your own safety, however, depends upon keeping a low profile.

Ronald Berrigan still has folks looking for you, and if they find you, everything and everyone you value will be destroyed. Focus: At Synder's urging, Khan has adopted the tools of flow-arts: hoops, poi and so forth. His preferred instruments, though, involve complex mathematical formulas and diagrams (which – in the form of graffiti – secure the Bridge Troll nest), martial arts, weapons, the intense concentration of a warrior and leader, and the social domination he has practiced since his childhood. Khan can employ potent Mind and Spirit Arts with a silent glare, and he prefers this tactic over violence these days, if only because violence creates unnecessary complications. Even so, he believes that life really is a war; survival depends

upon having the right weapons, and knowing when and how to use them well.

Avatar: Khan's Avatar appears in dreams as a guiding mentor. Typically, that mentor speaks in Duncan's voice and wears Duncan's features. Every so often, he appears as Berrigan instead. In recent years, that mentor has been Khan himself – an older, stronger, wiser Khan whose magnificence embodies that name. And sometimes, just sometimes, he dreams of a tiger-self that speaks in riddles as it chases him through ruined wilderness and the shadows of his own youth.



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<u>Synder</u>

For some folks, the biggest prisons exist in their heads. And for Cynthia Maria Tate, that prison took the form of extreme dyslexia and dyscalculia, resulting in chronic insecurity despite her many accomplishments. Remarkably physical, Cynthia blasted through gymnastics, swimming, track and field, and several disciplines of dance and martial arts - the latter in spite of her brain's stubborn refusal to process katas correctly. When she wasn't in class or practice, though, Cynthia favored manga, World of Warcraft, and the Harry Potter and Lord of the Rings films. (Her dyslexia prevented her from reading the books.) Inside, she saw a hero - smart, courageous, gracefully badass. Everyone else, though, saw her differently. Between her athletic prowess, blond hair, model-grade looks, and dyslexic mental blocks, Cynthia got tagged as a cute but stupid jock... a judgment she absorbed but never could accept.

And so, she drank. A lot.

It's not uncommon in the jock crowd; hell, it tends to be weekly ritual. And yet, the struggle to reconcile the young Amazon in her head and the blonde ditz everybody saw in front of them drove Cynthia to self-punishing extremes of athletic accomplishment and extreme intoxication. Rejected from the fantasy realm for being a "fake geek girl," and treated like a prize by people she'd begun to loathe, Cynthia drank herself literally to death one night.

But did not stay dead for long.

Hovering over her dying body, surrounded by her so-called "friends," Cynthia heard a soft voice ask her "Would you like to try that again?"

"Try what?" she responded, without a voice.

"Living."

"Yeah."

And so, time seemed to wind back around itself, bringing her to the moment when she started to fall. Instead of passing out, she shoved her fingers down her throat. The resulting mess got her kicked out of the social circle she'd begun to hate... but she survived that night and took up a different path... the Path, shortly afterward, of an initiated Ecstatic mage with Thanatoic tendencies.

After some ugly business she won't discuss with anyone, Cynthia left home, dropped out of her occult fellowships, and adopted the name *Synder*, which plays off her fire-spinning practices. Although she kicked the booze, her addiction to intense highs and lows continues to keep her

life interesting. Sweet but temperamental, she tends to go through friends like fire-spinners go through white fuel and wet black towels. At the moment, her ongoing quest has her playing the proactive Mama Wolf for the Bridge Troll Cabal. Where the next turn of life's roulette wheel takes her, though, is anybody's guess.

Image: A lean-muscled young woman 22 years old, Synder seems out of place on the streets. She looks too clean, too sweet, too pretty, too together to be living under a bridge. And yet, there's a manic spark behind her eyes, and feral hints to the smile she flashes just as she's about to hand out a beatdown. Her height (5' 2") and looks (stunning) lead people to underestimate her, and that's a really bad idea... for while her partner Khan might be the heavyweight, Synder can drop the average street-rat in a fight without bothering with magick. The fact that she understands the Arts of Time, Fate, Spirit and Life itself make her a nasty person to oppose.

Roleplaying Tips: You actually are smart – far more intelligent than even you believe yourself to be – but hobbled by insecurity, self-destructive impulses, and a wicked case of sensory processing disorders. Magick, martial training, and the flow-arts (fire-spinning, juggling, hooping) help you sort through the craziness in your head. Whipsaw back and forth between friendly nurturing and screaming rage, but be careful

not to get too close to the edge. Next time out, you might not get a chance to come back.

Focus: Like her other disciplines, Synder's mystic practice is based in physicality. She spins flame, staves, hoops, poi, and other instruments into dazzling complex patterns in order to invoke a sense of deep focus. Synder also

juggles knives, balls, and other goodies; meditates quietly several times a day, usually by concentrating on circular designs; and uses intense exercise as a channel for the altered state of mind she seeks. Ever since her "reboot," she never drinks or uses other recreational chemicals. Despite her rough surroundings – or perhaps because of them – Synder trusts that "it's all good if you believe it is." To her, life is a miracle that can end at any moment... and thus, it's worth cherishing. Even on the worst days, it seems to beat the alternative!

In addition to her innate talents, Synder has a familiar: a crow named Soot, whose guidance helps Synder learn things no mere human should be able to know. Soot scouts out secrets

- usually about interesting new talents or threats - and brings them home to the Cabal. That corvid associate, of course, is no simple crow. Soot's actually a small embodiment of Seattle itself, wrapped up in the feathered form of the city's most famous birds.

Avatar: To date, Synder has never seen the face behind the voice that gave her a second chance. She still hears it, though – a soft, vaguely feminine voice that sometimes speaks in fire but most often comes to her during dreams and meditations. Once, however, she thought she'd caught a glimpse of the face behind that voice. The bolt of pure adrenalized terror that woke her up that night has left her hoping that she never sees that face again.

Name: Snyder Player: Chronicle:		Nature: Romantic Demeanor: Caregiver Essence: Questing		Affiliation: None Sect: Bridge Trolls Concept: Charisma Bomb		
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Chopper

We live in a throwaway society, and Seattleites throw away more tech than the residents of any other city except maybe Tokyo. Yolanda Bender Smith had a knack for taking junk and making it work in new and unexpected ways, and that knack translated into job-offers around town even before she graduated from that crummy Central District high school. Disgusted with the willful stupidity of her classmates (and often bullied for "acting too white"), Yolanda quit school at 16, took one of those jobs, and sued – successfully – for emancipation from her parents. Sadly, it's one thing to be smart enough to make tech dance to your tune, and quite another to have the life-experience to keep a job, an apartment, a reliable bank balance, and friends. Within roughly a year, she'd been fired, evicted, and dropped into

Seattle's vast homeless population. That experience broke her natural talent into full-blown Awakening. Since then, she's been a Dumpster-diving genius, crafting workable and sometimes miraculous tech out of other people's junk.

Taking up the street-name Chopper (from her propensity for "chopping" technology into new and interesting shapes), Yolanda caught Khan's eye shortly after he bolted from his own tech gig. When Khan and Synder formed the Bridge Trolls, Chopper became their first "little sister." She's still got a bit of a crush on Khan, but sublimates those feelings by working up impossible machines based on theories that toss conventional physics off the nearest overpass. Those machines now provide comforts and resources that the group would never have without her.

Aspeed-reading self-taught prodigy (with some coaching from Khan, and metaphysical lessons from Synder), Chopper would make a natural candidate for the Society of Ether or Virtual Adepts if she ever realized that those groups exist. She'd probably make a resourceful Technocrat, too, if she could learn to follow directions. Right now, though, she's coasting on her own brilliance and the endless trove of books (tech and otherwise) that she snatches from Dumpsters, bookstores and yardsales. Librarians at the Seattle Public Library recognize her on sight, and she's officially banned from their premises for stealing one too many books. Despite that exile from the library's stock, one librarian named Damitips Chopper off when the library's dumping damaged

or overstocked books. And so, though Khan and Synder keep reminding Chopper that they're running out of room, the girl still burns through all the reading material she can get her hands on. Like her scavenged technology, books and magazines seem to be eternally useful and constantly within reach.

Image: Tall and rangy, Chopper looks and acts older than her 18 years. She favors men's shirts and jackets for the deep pockets they contain. Combat boots protect her feet when she's digging through Dumpsters and trash. The pockets of her ragged cargo pants bulge with tools, books, and little bits of tech. Jinx calls her "McGyver," and Chopper's standard response ("Whiteboy WISHES he was me") is a running joke between the girls. Her messy half-fro suggests a young black Einstein, and she speaks with the rapid

precision and slightly flat inflection of a borderline Aspie with OCD from hell.

Roleplaying Tips: You're used to being too smart for other folks to understand, let alone actually *like*. Aside from Khan and Synder, you truly don't give a damn what anyone thinks of you. (Okay, Sabra's like your little brother, but Jinx isn't even worth your contempt.) You're also used to being shoved into other people's idiotic boxes, so you rarely strive to be anything but brisk and erudite. Your vocabulary is vast, thanks to compulsive reading habits and a background in esoteric sciences. Most of what you say goes over everyone else's head; only Khan seems

realizes)can wrap her head around your paraphysical theories. As the smartest one in any given room, you simply do what you do and leave the rest of the world choking on your dust.

to comprehend your technical knowledge, and only

Synder (who is, you know, far smarter than anyone else

Focus: Chopper doesn't view herself as any kind of "mage." She's using science, plain and simple – a science more esoteric than conventionally accepted principles, of course, but

rooted in sound theory nonetheless! And so, she's essentially a *technomancer*, someone who "divines through technology" and finds a deeper level of truth that few people ever recognize. As a practice, Chopper employs weird science and reality-hacking, channeled through machines, gadgets, tools, concentrated brilliance (essentially meditation), and lots of sweat-equity poured into the junk she digs up and restores to working condition. Her ravenous reading habits focus her skills through books as well, with her restless mind sorting through their contents to make radical new connections.

Avatar: Chopper's inner genius is just that: her own intellect. She doesn't perceive strange spirits or alternate selves, just the frenetic pace of endless connections and a fanatical workethic that illuminates pathways between what other people do and what she's capable of achieving.

Name: Chopper Player: Chronicle:		Nature: Mad Scientist Demeanor: Loner Essence: Dynamic		Affiliation: None Sect: Bridge Trolls Concept: Scrap-Tech Genius	
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<u>Jinx</u>

Nina Harris was a punk – not in the rock sense, but in the "don't give a rat's ass" sense. Kicked out the house for getting caught having sex with her boyfriend and her girlfriend in her alcoholic mother's bed, she hit the streets of Seattle looking for shelter and a chance to run on her own. Nina took on the name Jinx (her mother's nickname for the reckless girl), and beat the living hell out of the first chicken hawk to swoop down and try and try his luck with her. That didn't go over so well with the pimp's friends, however, and Jinx finished her first night on the streets by sleeping under a bridge and praying she'd wake up alive.

Jinx doesn't pray like most folks do. Having rejected her dead father's attempts at Catholicism, she'd checked out neopaganism – partly from rebellion, and partly because she thought she heard spirits talking to her. She wasn't wrong about that second part. The Spirit of Seattle itself (or at least one of its many aspects) whispered to her underneath that bridge. By that point, Jinx had already claimed a half-serious devotion to a goddess-figure, too: Risk, the Lady of Luck and Fate. Jinx found herself praying to Risk that night... and Risk answered in some unexpected ways.

The next day, Jinx met and befriended three other street-mystics: Synder, Chopper and Khan. Later that same day, while skateboarding through fast traffic, Jinx almost got nailed by a speeding car. Hitting a random pothole, the driver swerved and smashed into a lamppost. Jinx herself flipped her board and wound up dazed on a sidewalk that she swore was talking to her. In her memory, Jinx had been lifted clear of the traffic and the crash by a burning black-skinned angel. "That's Talon," said the sidewalk as the angel nodded; "She'll be taking care of you from now on, in the name of Risk."

And so now, "in the name of Risk," Jinx works with Synder, Khan, and their friends in a campaign of street survival. Although they're far too small to make a real difference in the bigger affairs of Seattle's city life, the Bridge Trolls watch the fringes of that city's street community, picking off its worst predators while nurturing folks that everyone else would prefer to forget.

Image: A tough-eyed mix of German and Choctaw heritage, Jinx is 16 years old with rough-chopped chin-length hair dyed (badly) in blue and purple streaks. Smeary dark mascara and an array of fierce facial piercings accentuate her face. Overlarge ragged death-metal T-shirts conceal her solid athletic build. A former gymnast, Jinx keeps in shape with rigorous exercise, skateboarding, and an especially risky form of parkour. Hoodies, torn leggings, and a beat-up Utilikilt compliment her battered Doc Martins and a thrift-shop biker jacket decorated with

whatever Jinx can stab through or draw on its shell. Lean and pixie-grinned, she's about 5' 7" but comes across as shorter than she really is. Fingerless gloves cover her punch-roughened knuckles. Jinx looks like trouble, smells like a street-kid, and manages to make that all look good.

Roleplaying Tips: You've devoted to Risk, and so taking chances is a sacred act. You're not bad at heart, really, but you can be a pain in the ass. To your street-family, however, you're bloodloyal and generous. Authority is a joke, pain is a flavor, and if you live to reach age 18, nobody will be more surprised than you.

Focus: As far as Jinx is

concerned, we live in a world

of gods and monsters, taking

whatever we can grab through whatever means we can afford. She sees the world as a living thing, invested with spirits that most people never understand. To get by in that world a person needs to have allies, take risks, and learn whatever she can learn about the forces that seem forbidden to anyone without the balls to deal with them on their own terms. As a practice, Jinx uses a form of gutter-magick witchcraft. Her instruments are coins, dice, graffiti sigils, prayers to Risk, wild chances, painful ordeals, and sacrifices of blood (typically her own) that's shed by doing stupid things and living through the experience.

Avatar: Jinx's potent Avatar, Talon, appears to her as a feminine angel with red-black skin, black-feathered wings, and a haze of fire. As far as Jinx is concerned, Talon is as real, as physical, as alive as anyone else she knows. Thus

far, no one else has seen Talon appear. Synder, though, seems to be able to smell the hot-iron smell of that spirit, and hear Talon's smooth yet hungry voice.

Name: Jinx Player: Chronicle:		Nature: Seeker Demeanor: Re Essence: Dyna	ebel	Affiliation: None Sect: Bridge Trolls Concept: Wiseass Street Pun		
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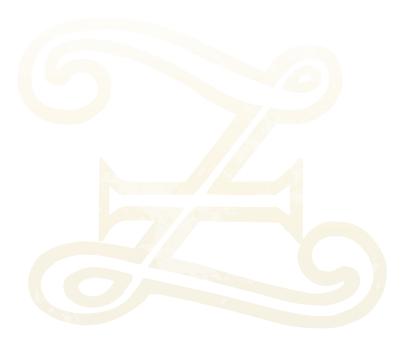
Sabra

It's too dangerous to be a girl. And so, Stephanie Bergamo When necessary, Sabra communicates with his family through chose to be a boy instead. Hacking her hair close to her scalp, she empathy (in game terms, Mind 2 magick). Most often, though, he assumed the male name "Skip," much to her parents' prefers eloquent gestures and glares. His connection to animals disgust and her classmates' amusement. After a requires no sounds at all, and can be unnervingly beautiful to series of brutalizations known only to Sabra, watch. Although he does not affect the feral behavior that someone Synder, and the perpetrators of those crimes, might expect from a "dog boy" (a nickname that certain folks Skip left home, took on the name Sabra, and dare to use in his presence... once), Sabra's bond recalls primal communion, not the clumsy "training" that other folks employ. spent the better part of a year deepening the trauma by doing whatever it took to survive. No Bridge Troll ever refers to Sabra as anything other than As a result, Sabra almost never speaks, and a boy. They all know he's biologically female, but respect the watches the world through a haunted thousandidentity he has chosen. If anyone's stupid enough to claim yard stare. Sometime during that nightmarish otherwise, a nasty glare is only the beginning of the period, Sabra Awakened. Thanks to the grief they'll catch from the rest of the group. And damage, though, his mystic talents remain although many people think Sabra is mentally limited to empathy, uncanny perceptions challenged, he's actually quite intelligent and of space and time, and a gift for dealing eerily perceptive. His silence comes not from with animals. Such kinship has been a lack of thought but from a refusal to share a consistent fixture of Sabra's life; what's on his mind. since his Awakening, however, that Image: Painfully thin and pale, Sabra combination of talent and experience wears oversized shirts, jackets and pants has blossomed into to conceal his feminine curves. Even as a preternatural a boy, he's rather pretty - a fact he hides (some have called by slouching, scowling, and smearing dirt it "freakish") affinity across his face. Not quite 16, he's been for beasts. living as a boy since around puberty, Sabra's always had and has gotten rather good a close connection to at teen-male body language. animals. Under every His voice is high, however, name, s/he's gotten which is another reason he along well with even the rarely speaks. Sabra always most unfriendly beasts. has at least one dog close One of the many torments by, and makes friends with visited upon Stephanie everything from rats to pigeons during her awful years at - a useful skill when he's panhandling home involved the beating to feed his pack. of the family dog, Shelby, Roleplaying Tips: It isn't safe to whenever Stephanie's dad was be who you once were, especially not in a bad mood. And so now, on the streets. Sure, Synder and Jinx as Sabra, the silent mage keeps manage it, but they're tougher than three dogs as part of the Bridge you'll ever be. Not that boys are safe, Troll family, and flies into a rage if either. There's no such thing as safety, anyone dares to harm a dog in his really, and the only reason you're not presence. Those three dogs - Chubby raw meat walking is because you've (who's actually quite skinny), Badge got a pack to back you up. Honestly, and Fenris - eat before Sabra animals - even the sick ones, even will feed himself. For obvious the mean ones - are better than reasons, then, Sabra is bone-thin. most people. It's your responsibility, Synder and Khan try to get him to then, to be better than the average eat more, but he quietly insists person. There's already too much pain that the dogs get whatever food in the world, after all, so why add more? they need.

Focus: Though he'd never apply the word to himself, Sabra's an urban shaman: wounded, intuitive, guided by a bond with the living world and the spirits just out of sight. To him, that world is intrinsically divine, poisoned by human beings but ultimately greater than they are. He uses meditation, eye-contact, physical touch, self-sacrifice (cutting, silence and starvation) and ordeals (likewise) to focus his Arts, and he views those magicks as extensions of his spiritual connection to the living natural world.

Paradoxically, Sabra knows virtually nothing about living in the wilderness. He's been a city-kid all his life, and although he longs to join the wild world beyond the urban sprawl, he doesn't have the slightest idea what to do if he had the chance to do so. Deep inside, that adds to his quiet shame; Sabra feels like he should run free in the wild, but is secretly terrified of what might happen if he tried.

Avatar: Sabra views his inner guiding self as a shadow that whispers to him in the masculine voice he strives to imitate with his real vocal chords. That shadow is Sabra himself, but stronger and more confident than his physical self. He also "feels" animals communicating with him in their natural "language," and has been able to understand them since early childhood. More often than not, it's this "animal sense" that Sabra connects with when performing what folks would call "magick." He doesn't believe that he's a "mage" himself, but that talent sure comes in handy...



Name:Sabra Nature: Survivor Affiliation: None Player: Demeanor: Kid Sect: Bridge Trolls Chronicle: Essence: Primordial Concept: Wounded Urban Shaman Attributes= Social **Physical** Mental Strength Charisma Perception Feral 00000 .000 **•**00000 Dexterity Manipulation Intelligence 0000 00000 **••**000 Stamina Tenacious Appearance Wits Wary 00000 ••000 00000 === Abilities= **Skills** Knowledges **Talents** Academics____ Alertness 00000 Crafts 00000 .000 Art Painting Drive _00000 Computer_____OOOOO ••000 Athletics Etiquette____OOOOO .0000 Awareness Firearms 00000 Enigmas .0000 .00000 Martial Arts____OOOOO Brawl Esoterica Totemism _____ .0000 Meditation____ Empathy_ _0000 Investigation____ _00000 .00000 Melee____ Law_____OOOOO Expression____ .0000 _0000 Intimidation Research .0000 00000 Stealth Occult_______ Leadership _00000 **....** Politics____ Survival Urban Streetwise_____ 00000 00000 _00000 Subterfuge Technology______00000 Science _00000 .0000 =Spheres: Correspondence____ Life Prime _00000 .000 **•**0000 Matter 00000 Spirit Entropy 00000 **•**0000 Mind Time Forces 00000 00000 0000 • Advantaģes **Backgrounds** Health Arete Allies •00000000 Bruised -0 00000 Arcane **••**0000 -1 Hurt Avatar **00000** Willpower Injured -1 Sanctum **9000** Wounded -2 • 0 0 0 0 0 00000 -2 Mauled 00000 -5 Crippled Incapacitated П Other Traits Quintessence Animal Kinship Seduction .0000 Experience Art: Acting 0000 .00000 .00000 00000 0000 .00000 **Paradox**